## TOWN OF PLYMOUTH Monthly Statement of Supervisor June 1 - 30, 2025

|   |              |           |       | HWY<br>CAPITAL | MACHINE<br>REPAIR | TYPE<br>CAPITAL |           |
|---|--------------|-----------|-------|----------------|-------------------|-----------------|-----------|
|   | GENERAL      | HIGHWAY   | PARK  | RESERVE        | RESERVE           | RESERVE         | WATERSHED |
| BEGINNING BANK BALANCES                                 | 211,845      | 635,693   | 1,136 | 111,476        | 12,011            | 425,782         | 26,984    |
| REVENUES  |              |           |       |                |                   | ,               | =0,007    |
| A1090-Taxes-Interest/penalties                          | 2,774        | 0         | 0     | 0              | 0                 | 0               | 0         |
| Interest & Earnings                                     | 219          | 927       | 2     | 229            | 25                | 875             | 55        |
| A2410-Rental Income (cell tower)                        | 1,500        | 0         | 0     | 0              | 0                 | 0.0             |           |
| A2610-Fines & Forfeited Bail                            | 175          | 0         | 0     | 0              | 0                 | 0               |           |
| Interfund Transfers                                     | 2,771        | 0         | 0     | 0              | 0                 | 0               |           |
| Total REVENUES  | 7,439        | 927       | 2     | 229            | 25                | 875             |           |
| DISBURSEMENTS   |              |           |       |                |                   |                 |           |
| A1110.1-Justice, PS                                     | 750          | 0         | ^     |                |                   |                 |           |
| A1110.4-Justice, Cont                                   | 334          | 0         | 0     | 0              | 0                 | 0               |           |
| A1220.1-Supervisor, PS                                  |              | 0         | 0     | 0              | 0                 | 0               |           |
| A1220.1-Supervisor, Cont                                | 750          | 0         | 0     | 0              | 0                 | 0               |           |
| A1330.1-Tax Collection, PS                              | 28           | 0         | 0     | 0              | 0                 | 0               | •         |
|   | 596          | 0         | 0     | 0              | 0                 | 0               | •         |
| A1340.1-Budget, PS                                      | 583          | -         | 0     | 0              |                   | 0               |           |
| A1340.4-Budget, Cont<br>A1355.1-Assessor, PS            | 40           |           | 0     | _              |                   | 0               |           |
| A1355.4-Assessor, Cont                                  | 2,500        |           | 0     |                |                   | 0               | · ·       |
| A1410.1-Town Clerk, PS                                  | 87           |           | 0     |                |                   | 0               |           |
| A1420.4-Attorney, Cont                                  | 1,025        |           | 0     | -              |                   |                 |           |
| A1430.1-Deputy Clerk, PS                                | 188          |           | 0     | -              |                   |                 |           |
| A1620.4-Building, Cont                                  | 225          |           | 0     |                |                   |                 | -         |
|   | 1,217        |           | 0     |                |                   |                 | _         |
| A3510.1-Control of Dogs, PS                             | 329          | 7         | 0     | -              | _                 |                 |           |
| A3510.2-Control of Dogs, Equip                          | 615          |           | 0     | -              | 7                 |                 |           |
| A3510.4-Control of Dogs, Cont                           | 34           | -         | 0     | -              |                   |                 |           |
| A4020.1-Registrar, PS<br>A5010.1-HWY Superintendent, PS | 25           |           | 0     |                |                   |                 | -         |
| A5132.4-HWY Garage, Cont                                | 4,538<br>226 |           | 0     | _              | -                 |                 |           |
| A7320.4-Jt Youth Proj. Cont                             | 133          | -         | 0     | _              |                   |                 |           |
| A9030.8-Social Security                                 | 818          |           |       |                |                   |                 | _         |
| A9060.8-Hosp & Med Insurance                            | 1,966        |           | 0     |                |                   |                 |           |
| DA5110.1-Gen Repairs, PS                                | 1,500        |           | (     |                |                   |                 |           |
| DA5110.4-Gen Repairs, Cont                              | (            | ,         |       |                |                   |                 | 0         |
| DA5112.2-Improvements, Cap                              |              | ,         | 0     |                |                   |                 | 0         |
| DA5120.4-Fuel   | (            |           | (     |                |                   |                 | 0         |
| DA5130.4-Machinery, Cont                                | (            | .,        | (     |                |                   |                 | 0         |
| DA5130.4-Machinery, Cont                                | (            |           | (     |                |                   |                 | 0         |
| DA9030.8-Social Security                                | (            | ,         | (     |                |                   |                 | 0         |
| DA9060.8-Hosp & Med Insurance                           | (            |           | (     |                |                   |                 | 0 0       |
| Interfund Transfers                                     |              | 0 0       |       |                |                   |                 | 0 0       |
| Total DISBURSEMENTS                                     | 17,00        |           |       |                | ) (               |                 | 0 0       |
| ENDING BANK BALANCES                                    | 202,27       |           | 1,138 |                |                   |                 |           |
| FIADUAO DAIAU DALAHOLO                                  | 202,27       | 7 455,020 | 1,130 | 3 111,70       | 5 12,036          | 426,65          | 7 27,03   |

|       | of Plymouth, Pursuant to Section 119 of the Town Law, I hereby render the preceeding and distributed by me, as Supervisor, during the month of June 2025. |
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| Date: | Signature:  |